# Johnson County Working Budget Report 2022, Working, Details, First Draft Requests - 2022

From Account: 0100-5530

To Account:

Constable Pct. 4

Run Date: 07/15/2021

| Segments/Accounts                            | Budget Request | Forecast  | 2021 Actuals              | 2021 Adopted - First<br>Draft Requests - 2021<br>Adopted | 2021 Amended - First<br>Draft Requests - 2021<br>Amended | 2020 Actuals | 2019 Actuals |
|--|----------------|---|---------------------------|--|--|--------------|--------------|
| 0100 : General Fund                          |                |   |                           |  |  |              |              |
| 5530 : Constable 4                           |                |   |                           |  |  |              |              |
| 0100-5530-51030-LE: Personnel Salaries       | 225,642.00     | 0.00  | 163,128.32                | 225,642.00   | 225,642.00   | 222,929.90   | 220,372.34   |
| 0100-5530-51045-LE: Certification Pay        | 3,300.00       | 0.00  | 2,525.00                  | 3,300.00   | 3,300.00   | 2,605.00     | 2,995.00     |
| 0100-5530-51163-LE: Cell Phone Allowance     | 2,880.00       | 0.00  | 2,080.00                  | 2,880.00   | 2,880.00   | 2,856.00     | 2,864.00     |
| 0100-5530-52020-LE: Health & Life Insurance  | 43,176.00      | 0.00  | 29,682.00                 | 43,176.00  | 43,176.00  | 32,556.64    | 38,682.52    |
| 0100-5530-52040-LE: Unemployment Insurar     | 184.00         | 0.00  | 95.57                     | 184.00   | 184.00   | 118.08       | 102.03       |
| 0100-5530-52150-LE : FICA                    | 14,392.00      | 0.00  | 10,261.61                 | 14,392.00  | 14,392.00  | 14,053.05    | 13,901.73    |
| 0100-5530-52160-LE : Medicare                | 3,366.00       | 0.00  | 2,399.97                  | 3,366.00   | 3,366.00   | 3,286.58     | 3,251.23     |
| 0100-5530-52170-LE : Retirement              | 26,340.00      | 0.00  | 19,024.02                 | 26,340.00  | 26,340.00  | 25,669.90    | 24,295.33    |
| 0100-5530-53100-LE : Postage                 | 2,500.00       | 0.00  | 216.90                    | 2,500.00   | 1,800.00   | 238.52       | 1,444.98     |
| 0100-5530-53110-LE: Office Supplies          | 5,000.00       | 0.00  | 3,328.28                  | 5,000.00   | 5,000.00   | 2,720.89     | 2,144.39     |
| 0100-5530-53120-LE: Law Books and Publicat   | 1,200.00       | 0.00  | 243.10                    | 600.00   | 600.00   | 0.00         | 0.00         |
|  | Th<br>ye<br>re | r 2021 BUDGET  ne costs of Publications has increased significantly over the past several ears. Currently the costs associated with maintaining an office copy of efference manuals is \$1200.00 (refer to quote). We are requesting to annually increasing our budget to \$1200.00 | 600.00                    |  |  |              |              |
|  | -TIME          |   | 1,200.00                  |  |  |              |              |
| 0100-5530-53300-LE : Small Tools and Supplie | 2,800.00       | 0.00  | 6,134.81                  | 2,000.00   | 6,735.00   | 587.10       | 2,099.91     |
|  | FY             | / 2021 BUDGET   | 2,000.00                  |  |  |              |              |
| RECU   | co<br>to       | stification: \$800.00 Increase to budget to \$2800.00 to cover increased sts in areas such as portable radio batteries, ballistic vests, duty gear, sols, and other items used in emergency response. This is in addition to the items utilized within Constables Office.           | 800.00                    |  |  |              |              |
| ONE  |                | Ballistic vests for Full Time and Reserve Deputies(Includes Vest, Outer arrier, Trauma plate). @ 1206.00 Ea   | 4,824.00                  |  |  |              |              |
| ONE  | -TIME Ev       | vidence Safe  | 900.00<br><b>8,524.00</b> |  |  |              |              |
| 0100-5530-53330-LE : Uniforms                | 1,200.00       | 0.00  | 1,592.69                  | 1,200.00   | 1,900.00   | 1,188.35     | 1,675.64     |

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|  | FY 2021 BUDGET  Justification: The costs of clothing has increased tremendously since the pandemic, which has resulted in shortages in all uniform apparel. Also t costs of boots, insignia, badges, and maintenance of the uniforms have a increased. On average a uniformed employee is spending roughly \$1000 per year.  | he<br>Ilso                                | 1,200.00 |                       |           |                    |                     |
|--|--|---|----------|-----------------------|-----------|--------------------|---------------------|
|  | per year.  | 1.  | 1,200.00 |                       |           |                    |                     |
|  |  |   |          |                       |           |                    |                     |
| 0100-5530-53400-LE: Petroleum Products<br>0100-5530-53450-LE: Ammunition |  |   | 998.90   | 10,000.00<br>1,000.00 | 10,000.00 | 6,547.57<br>992.40 | 12,813.28<br>996.24 |
|  | FY 2021 BUDGET   | 1.  | 1,000.00 |                       |           |                    |                     |
|  |  | -,  | ,,       |                       |           |                    |                     |
|  | Justification: The cost of ammunition has more than doubled as a result the pandemic with the prices on the market rising to where as an examp duty ammo (based on 9 mm) has since 2019 average price \$28.00 - \$35.00 has increased in 2021 to \$60.00 - \$70.00. The cost has increased in all ar of ammo that is used by the Constables to include: 12 gauge (slugs and223 rifle, 5.56 rifle, and all other ammo. The Precinct 4 Constables Office qualifies a minimum of twice per year (mandatory) on all weapons and recommends that each deputy train at least one additional time during to year which includes not only full time but also the four reserve deputies. Upon taking office the stock of ammunition was scarce within the office limited in the public market. During our initial qualification we are able to procure minimal duty and qualification ammo, but I had to provide other ammo for rifle and shotgun personally for deputies to qualify. Requesting increase budget by \$500.00 to accommodate cost increase so that I can make sure that personnel are able to train and qualify. | ole<br>oo<br>oo<br>oo),<br>e<br>he<br>and | 500.00   |                       |           |                    |                     |
| RECURRING  |  |   | 500.00   |                       |           |                    |                     |
|  |  |   | ,500.00  |                       |           |                    |                     |
| 0100-5530-54000-LE : Fees and Services                                   | 1,500.00   | 0.00                                      | 634.40   | 1,000.00              | 1,000.00  | 999.55             | 1,020.60            |
|  | FY 2021 BUDGET   | 1,  | ,000.00  |                       |           |                    |                     |
| ONE-TIME   | Requesting to increase the Fees and Services Budget to \$1500.00 to accommodate the increase in TLO (database used to locate, find assets, address related info on individuals that the constables are seeking to ser civil process on. Also the costs have increased in association fees and newspaper adds that are required in serving process by the constables. also would include radar certifications that are completed annually.  | ve !                                      | 500.00   |                       |           |                    |                     |
| ONE-TIME   |  | 1,  | ,500.00  |                       |           |                    |                     |
| 0100-5530-54100-LE: Dues, Conferences and                                | 6,000.00   | 0.00 2,0                                  | ,067.75  | 5,000.00              | 5,000.00  | 4,549.15           | 7,337.60            |

| FY 2021 BUDGET |  |  |
|----------------|--|--|
|----------------|--|--|

In 2020 through May of 2021 most classes that were attended by the staff and myself were virtual and not in actual class attendance or canceled. In reviewing past budgets in comparison to the actual amount spent in Conferences and Training the current budget was exceeded. The average amount used was in between \$5400.00 to \$7337.00. In consideration of this I am requesting to increase this budget line item \$1000.00 as in class training has resumed. Also to consider that the cost of classes and conferences have increased as have hotel accommodations. Deputies have mandated training that they must have in order to maintain their TCOLE Peace Officer Credentials.

1,000.00

5,000.00

#### RECURRING

|  |   | 6,000.00    |          |          |          |           |
|--|---|-------------|----------|----------|----------|-----------|
| 0100-5530-54200-LE : Telephone             | 2,000.00 0.   | 00 1,024.62 | 1,400.00 | 1,400.00 | 1,253.85 | 1,315.11  |
|  | FY 2021 BUDGET  | 1,400.00    |          |          |          |           |
| RECURRING                                  | Justification: Currently the budgeted amount does not cover the cost of the ATT MiFi (3) that are currently used in the office. Also we are requesting the increased to increase the number of mifis used by the office to (4) which allows reserve deputies to have one to use while they are working, and als the office to operate in the event the primary connections to the office go down. | h 600.00    |          |          |          |           |
|  |   | 2,000.00    |          |          |          |           |
| 0100-5530-54450-LE : Tires and Tubes       | 2,000.00 0.   | 00 219.01   | 2,000.00 | 2,000.00 | 965.54   | 681.22    |
| 0100-5530-54500-LE: Vehicle Repair and Mai | 7,500.00 0.   | 00 4,414.62 | 7,500.00 | 7,500.00 | 6,764.15 | 16,921.85 |
| 0100-5530-54640-LE : Equipment Lease       | 1,326.00 0.   | 00 211.20   | 1,326.00 | 1,326.00 | 2,563.68 | 1,310.88  |
| 0100-5530-54810-LE : Constable Sales       | 1,000.00 0.   | 00 244.34   | 500.00   | 500.00   | 0.00     | 623.93    |
|  | FY 2021 BUDGET  | 500.00      |          |          |          |           |
| RECURRING                                  | Justification: Requesting an increase in this line item based on the increase costs in running newspaper ads that are required to post sales, auctions, o other forms of civil process. The current rate would only allow sufficiently one add to be ran.   | r 500.00    |          |          |          |           |
|  |   | 1,000.00    |          |          |          |           |
| 0100-5530-56510-LE : EquipmentNon-Cap(\$   | 6,888.00 0.   | 00 6,724.25 | 6,888.00 | 6,988.00 | 6,688.20 | 0.00      |
|  | FY 2021 Budget  | 0.00        |          |          |          |           |

3 Patrol Rifles and Holographic sights for rifles. 3 @ 1332.04

We are requesting to purchase three (3) Patrol Rifles to issue to fulltime deputies to carry in their assigned patrol unit. Just within Johnson County in the past few months there have been two officers one being a Constables shot in the line of duty. Each of these Officers narrowly escaped losing their life. We are requesting the courts strongest consideration of this as of now the Constables Office only has Vietnam era 5.56 M-16 rifles that are part of the LESO program. LESO personnel have indicated that the program is likely to be revamped doing away with rifles, pistols, and ammunition.

3,997.00

ONE-TIME

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7 Tasers at \$ 3600.00 each

The attached quote is for all four constables? offices including fulltime and reserve deputies to purchase tasers to replace many of the outdated and broken devices that are in current inventory. The plan submitted also includes that rechargeable batteries, training and duty cartridges, access to evidence library, and other upgraded items. The Tasers are fully supported for a full five years. And includes one deputy to attend instructor school on the taser to train the other constable offices.

25,200.00

ONE-TIME

4 - Sig Sauer W320F-9-BXR3-PRO P320, 9MM, 4.7IN, PROFESSIONAL, BLK, STRIKER, X-RAY 3, MOD POLY X GRIP, (3) 17RD STEEL MAG, OPTIC READY, RAIL @ \$463.66

1,856.00

Sig Sauer Pistol are requested due to not being replaced in 2017 when the other pistols were traded in for replacement. The Pistols will be used to provide handguns to the reserve deputies so that the type, model, and make of the handgun are consistent throughout the agency. These guns will be purchased through Sig Sauer and the cost is a Law Enforcement Agency cost which is significantly lower than the market price.

ONE-TIME

BWC V300, Wi-Fi/Bluetooth wearable camera with magnetic breast plate (\$995.00), battery (rechargeable) (\$99.00). Includes at V300 transfer station with power supply and cables (\$1495.00), and 1 year warranty (recommend that the court consider an extended warranty as units are replaced immediately damaged, weather, and bad unit). Shipping (\$80.00)

5,951.00

4 V300 units\$5951.00

ONE-TIME

4 . . .

Currently the Constable Offices are using Mitel In car Video systems that have been problematic since their inception. There have been many issues with the primary Mitel DS416 Synology Disc Station that was supposed to be used to download the in car video system to be stored as evidence as required. The Mitel System has not operated properly and most if not all of the Constable Offices have replaced this system at least once if not more. Similarly we are experiencing the same issues with the Body Worn Cameras (BWC) that are mixed, makes and models between the different Constables Office. Most of these systems requires downloading the systems directly to computers, which causes issues with retention requirements. We are requesting the court consideration in moving the Constable Offices to the Watchguard in Car Video Systems and Watchguard BWC similar to that of the Sheriff?s Office to where systems can be downloaded wirelessly and stored properly. Watchguard is a proven company that offers a product that exceeds industry standards that features a product known as ?Evidence Library? that allows you to allot the storage range in accordance with retention requirements. This reduces liability to the Constables and ultimately to Johnson County.

18,220.00

The Watchguard 4RE< HD Panoramic In-Car Video System with Wi-Fi Bundle, Front Camera. 200 GB automotive grade hard drive. Also has Record After the Fact technology (RATF) that is valuable 1 Year support and service (again recommend courts consideration of extended warranty)

ONE-TIME

4 In car video systems\$4,555.00 each\$18,220.00 Total

|   |            |      | 55,224.00  |            |            |            |            |
|---|------------|------|------------|------------|------------|------------|------------|
| 0100-5530-56530-LE : EquipmentCapital(= C | 0.00       | 0.00 | 47,944.05  | 52,780.00  | 47,945.00  | 0.00       | 0.00       |
| 0100-5530-58000-LE: Maintenance of Office | 700.00     | 0.00 | 0.00       | 700.00     | 700.00     | 342.00     | 342.00     |
| SubTotal: 5530: Constable 4               | 371,894.00 | 0.00 | 309,365.92 | 420,674.00 | 420,674.00 | 340,476.10 | 357,191.81 |
| SubTotal: 0100: General Fund              | 371,894.00 | 0.00 | 309,365.92 | 420,674.00 | 420,674.00 | 340,476.10 | 357,191.81 |
| Grand Total                               | 371,894.00 | 0.00 | 309,365.92 | 420,674.00 | 420,674.00 | 340,476.10 | 357,191.81 |



Date: 06/17/2021 Order Number:

### AGREEMENT AND ORDER FORM

**Revised November 2016** 

| O For | internal use:         |
|-------|-----------------------|
|       | Confirming Order Copy |
|       | Quote                 |

A C. Mile

Pricing valid until 06/30/2021

LexisNexis Bill Group #: Sales Rep Name: Grant, Sarah A

Sales Rep Phone #: (+1) 937 247 3581

Sales Rep#: BH7

Source Code: 1

Matthew Bender®

9443 Springboro Pike Miamisburg, OH 45342

(800) 833-9844 Fax (800) 828-8341

|  |         |         |      |  |        |                 | Rush Orde    | er/Date Needed: No         |                     |         |             |         |              |                   |
|--|---------|---------|------|--|--------|-----------------|--------------|----------------------------|---------------------|---------|-------------|---------|--------------|-------------------|
| Ship To Account Informa  | ition:  |         |      |  |        | Account Informa | ation Change | Bill To Account Informatio | n (if different tha | n the s | hip to):    |         | ☐ Account I  | nformation Change |
| Name: Constables O   | ffice P | ct 1    |      |  |        | ax Exempt       | ation change | Name:                      |                     |         |             |         | ☐ Tax Exemp  |                   |
|  |         |         |      |  |        | O Required      |              |                            |                     |         |             |         | PO Require   | d                 |
|  |         |         |      |  | Ц М    | O Required      |              | Contact:                   |                     |         |             |         |              |                   |
| Attn: Constable Mat  |         |         |      |  |        |                 | - 1          | Street:                    |                     |         |             |         |              |                   |
| Street: 425 W Cham   |         |         |      |  |        |                 | - 1          | City, State, Zip, Country: |                     |         |             |         |              |                   |
| City, State, Zip, Country:   |         | urne,   | TX : | 76033-5443, USA                                |        |                 | - 1          | Phone:                     |                     |         |             |         | Fax:         |                   |
| Phone: (817)-556-6   | 163     |         |      |  | Fax:   |                 | - 1          |                            |                     |         |             |         |              |                   |
| Authorized By:   |         |         |      |  |        |                 | 1            |                            |                     |         |             |         |              |                   |
| Email Address: mwylic  | e@joco  | otx.org | g    |  |        |                 |              |                            |                     |         |             |         |              |                   |
|  |         |         |      | F-1 0(6) 1                                     |        |                 |              | Enter Offline Bill to      | Account #/if d      | iffere  | nt than shi | 7       |              |                   |
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| Additional Comme   | ents    |         | . 5  | hipping cost is \$97.36                        |        |                 |              |                            |                     |         |             |         |              |                   |
| Special Instruction  | ns for  |         |      |  |        |                 |              |                            |                     |         |             |         |              |                   |
| Fulfillment  |         |         | :    |  |        |                 |              |                            |                     |         |             |         |              |                   |
| Text to appear on  | the in  | voice   |      |  |        |                 |              |                            |                     |         |             |         |              |                   |
|  |         |         | •    |  |        |                 |              |                            |                     |         |             |         |              |                   |
| Qty ISBN   | Term    | Sub     | Ord  | Product Description                            | # of   | User Fees       | Unit Price   | Disc. % Promo Code         | SBO                 | OTP     | Auto        | #       | Upkeep cost  | Total Price       |
|  |         | Type    | Тур  |  | Addl   |                 |              |                            |                     |         | Renew/      | Release |              | 1010111100        |
|  |         |         |      |  | Users  |                 |              |                            |                     |         | Auto Ship   |         |              |                   |
| 1 9781632846617  | 0       | NS      | N    | Tx Annotated Family                            | 0      | \$ 0.00         | \$ 172.00    | 0.00%                      | Ship/Bill           | Y       |             |         | \$ 0.00      | \$ 172.00         |
|  |         |         |      | Code 2015 Edition W/                           |        |                 |              |                            | Only                |         |             |         |              |                   |
| Product Text   |         |         |      |  |        |                 |              |                            |                     |         |             |         |              |                   |
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|  |         |         |      |  |        |                 |              |                            |                     |         |             |         |              |                   |
| 1 9781663310842  | 0       | NS      | N    | Tx Annotated Propert<br>y Code 2020 Edition    | 0      | \$ 0.00         | \$ 202.00    | 0.00%                      | Ship/Bill<br>Only   | Y       |             |         | \$ 0.00      | \$ 202.00         |
|  |         |         |      | y code 2020 cardon                             |        |                 |              |                            | Only                |         |             |         |              |                   |
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| era u e  |         |         |      |  |        |                 |              |                            |                     |         |             |         |              |                   |
| 1 9781663311740  | 0       | NS      | N    | Tx Annotated Civil Pr<br>actice & Remedies Co  | 0      | \$ 0.00         | \$ 214.00    | 0.00%                      | Ship/Bill           | Y       |             |         | \$ 0.00      | \$ 214.00         |
|  |         |         |      | de 2020 Edition                                |        |                 |              |                            | Only                |         |             |         |              |                   |
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| 1 9781663312242  | 0       | NS      | N    | Tx Annotated Court R<br>ules 2020 Edition (Sta | 0      | \$ 0.00         | \$ 182.00    | 0.00%                      | Ship/Bill           | Y       |             |         | \$ 0.00      | \$ 182.00         |
|  |         |         |      | te)  |        |                 |              |                            | Only                |         |             |         |              |                   |
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| 1 9781663308443  | 0       | NS      | N    | Tx Annotated Busines<br>s Organization Code 2  | 0      | \$ 0.00         | \$ 202.00    | 0.00%                      | Ship/Bill<br>Only   | Υ       |             |         | \$ 0.00      | \$ 202.00         |
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Sub = Subscription

For types of subscriptions and related options and letter codes, see clauses 1 and 2 below.

OTP = One time purchase only. NOT applicable for any Service Titles offering a 12 month Service Period.

DISC = Discount

Subtotal:

USD 1,186.00

Tax 0.00%:

0.00

\*\* Grand Total:

USD 1,186.00

\*\* Shipping and Handling Fees and taxes will be added to the Grand Total.

"S" Service Subscription
 - Price includes product and Updates published during the indicated service period (minimum 30 days) at no additional charge except tax, shipping and handling where applicable. Renewal options include:

4) Cancellation and Return Information:

4) Cancellation and Return Information: a) You may cancel any subscription at any time by calling Customer Support at 800.833.9844; by mailing (postage paid) written notice of cancellation to us at LexisNexis Matthew Bender Attn: Customer Support, 9443 Springboro Pike, Miamisburg, Ohlo 45342; or by email to <a href="https://support.lexisnexis.com/print">https://support.lexisnexis.com/print</a>, if you cancel a Subscription on any component of a product bundle or multi-media subscription, you will not be eligible for any of the discounts offered in

a) "S/AR" Service Subscription with Automatic Renewal - If you select this option your subscription will be automatically renewed without any action on your part. Notification that the subscription is due to be renewed, and the price of renewal, will be sent to you 60 days prior to renewal. Estimated prior-year prices and update frequency are shown with the description of

each title.
b)"S/N" Service Subscription with Notification - Notification that the subscription is due to be renewed, and the price of renewal, will be sent to you 60 days prior to renewal. If you fail to act, your subscription will be canceled.

#### 2) "NS" Non-Service Subscription

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Price includes product only, plus any Updates published within 30 days of purchase or as otherwise indicated. Subscription options include;

a) "NS/AS" Non-Service Subscription with Automatic Shipments - If you select a) Nay As non-service subscription with Automatic Shipments - If you select this option you will receive and be billed for future Updates outside of the 30-day penod without any action on your part. Estimated prior year prices and update frequency are shown with the description of each title. Non-Service Electronic Publications will be updated via automatic shipment to you, or by LN either pushing the Update to you electronically or notifying you that an Update is available for download.

b) "NS/N" Non-Service Subscription with Notification - Notification that an update has been published and the price of the update will be sent to you. If you fail to act, you will not receive the update.

3) Additional pricing information for subscriptions:
a) Unless otherwise indicated, pricing (including any grand total, retail price, and other pricing), does not include tax or shipping and handling, which will be charged and due at the then current rates. We will arrange for an external third party to take responsibility for shipping, Shipping and handling amounts will be invoiced separately and will be included in your final invoiced amount. If you have chosen a monthly billing option, shipping and handling charges will be prorated over the term of the subscription and billed accordingly.
b) Advertised prices are subject to change without notice.
c) By placing an order, you agree you have been advised of the number of Updates and the cost related to the Updates that were made to the Publications last year. Renewal and Update price estimates are based on price year costs and do not reflect actual costs associated with future

related to the updates that were made to the Publications lists year. Renewal and Update price estimates are based on prior year costs and do not reflect actual costs associated with future renewal and Updates, which will likely include an increase over prior year's subscription price. The number of Updates and the upkeep costs may vary due to developments in the law and other publishing issues, but you may use this as a rough estimate of future shipments. You may call Support at 800-833-9844 for additional information on Update frequency and price.

connection with such order. You will receive a supplemental invoice for the remaining components of the product bundle or multi-media subscription order at their list price.

b) Shipments must be returned within 30 days of receipt, at your expense, for full credit of the purchase price, less shipping and handling fees and any other discount credits. All returns must be returned unused in the same condition as received. A copy of the invoice received with the shipment should be included with your return. A return shipping label is not provided. You can send your return to the following orderses:

Cenveo Hurlock Attn LN Returns Dept 4810 Williamsburg Rd

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|             | 3  | WRM40016BPRO-XF<br>SIG M400 PRO 5.56 RFL 16" BLK<br>D/S(WRM400-16B-PRO)   |                            |        |           |           |    | 852.04                                    |                                | EA<br>.00        |                     | 2,  | 556 | .12 |    |
|             | 3  |   | 2-0<br>XPS2-0 I<br>RETICLE | нт     |           | 480.00    |    | EA<br>.00                                 |                                | 1,               | 440                 | .00 |     |     |    |
|             | 3  | 1219  | 9791-M                     |        |           | CHANGE TO | 1, | 079.41                                    |                                | EA               | , A2                | 3,  | 238 | .23 |    |
|             |  | SBA   | SM02 II                    | IA A7  | MALE PANL | SET       |    |   |                                | .00              |                     | -   |     |     |    |
|             | 3  | 1348925<br>SBA M SERIES CONCEAL CARRIER<br>COLOR: BLK, NVY, WHT, TAN, ODG |                            |        |           |           |    | 100.00                                    | -                              | EA<br>.00        |                     |     | 300 | .00 | 4  |
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4.3 (423) SKU: 149691499 Reviews

Questions & Answers









+8

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# **Product Details**

The Cannon TS5934-45-H1FEC-20 40-Gun 45 Min. Fire-Resistant Safe provides maximum peace of mind for what matters most to you. Made of solid steel, the fire-resistant safe contains a customizable interior that can hold up to 40 long guns and any valuables you wish to secure. Equipped with 5 1.25 in. diameter locking bolts, the fire-resistant safe boasts a triple-hard locking plate. Add Cannon's fire-resistant safe to your gear today.

Show More (6)

- · Fire-rated at 1,200 degrees F for 45 minutes
- · Dual-stage triple fin door seal on fire-resistant safe expands when introduced to heat
- · Triple-hard anti-drill plate with hardened steel protection
- · Five 4 in. long, 1.25 in. diameter locking bolts included on fire-resistant safe



- · Secure door storage with built in door organization kit
- UL Listed Lock the highest grade locking system
- CA/DOJ-approved fire-resistant safe designed to prevent pry and drill attacks
- Backed by Cannon's transferable Lifetime Repair/Replacement Warranty | If your safe is damaged in fire, natural flood, or burglary, we will repair or replace your safe

### Specifications

Required

| Specifications              |                    |
|-----------------------------|--------------------|
| Specification               | Description        |
| Brand                       | Cannon             |
| Product Weight              | 494 lb.            |
| Product Length              | 24 in.             |
| Warranty                    | Limited Lifetime   |
| Additional Item(s) Included | N/A                |
| Adjustable Shelves          | Yes                |
| Average Gun Capacity        | 40                 |
| Battery Size                | 9 V                |
| Battery Type                | Alkaline           |
| Bolt Diameter               | 1.25 in.           |
| Bolt-Down Hardware          | No                 |
| Built-In Light(s)           | No                 |
| Country of Origin           | Imported           |
| Cubic Feet                  | 19.3 ft.           |
| Door Thickness              | 12 ga              |
| Drill-Resistant Hard Plate  | Yes                |
| Finish                      | Hammertone Black   |
| Fire Rating                 | 45 min. 1,200 deg. |
| Fire Resistant              | Yes                |
| Gun Rack                    | Yes                |
| Interior Depth              | 22.25 in.          |
| Interior Height             | 56.5 in.           |
| Interior Material           | Carpet             |
| Interior Width              | 32.25 in.          |
| Load Bearing                | No                 |
| Locking Bolt Side           | Side, Top          |
| Lock Type                   | Electronic         |
| Material                    | Steel              |
| Mounting Location           | Floor              |
| Number of Batteries         | 1                  |

Specification

Description

Number Of Live-Locking

Bolts

Power Type

Battery

Pre-Drilled Mounting Holes

Yes

5

**Product Height** 

59 in.

Product Width

34 in.

Special Feature(s)

Backed by Cannon's transferable Lifetime Repair/Replacement Warranty - If your safe is damaged in fire, natural flood, or

burglary, we will repair or replace your safe

Total Number of Bolts

5

Wall Thickness

14 ga

Waterproof

No

Water Rating

0 min.

Manufacturer Part Number

TS5934-45-H1FEC-20

#### Reviews

Reviews

4 \*

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#### Rating Snapshot

Select a row below to filter reviews.

5\* 292

3 \*

2 \* 15

41

Average Customer Ratings

4.3

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Garrym Az

Review 1

Votes 0

\*\*\* † · 7 hours ago

Nerified Product Owner

Sweepstakes Entry

Poor quality

61

17

Very poor finish paint flaking off rust spots key pad not secure. Only thing saving it is inside is nice. Spend the extra get a liberty

Sweepstakes Entry Yes

Helpful? Yes · 0 No · 0 Report

# Response from Alpha Guardian:

· 4 hours ago

Thank you for sharing your concerns and feedback. We apologize for the inconvenience this caused you, we would like the opportunity to address your issue and concerns. This information is very important to us, at Cannon Safe, we strive to provide a pristine product. We apologize but could not find a ticket in our system based on the name shown in this review. Please contact us via phone (847) 665-1602 to ensure your complete satisfaction and have this case reviewed and resolved. At Cannon Security Products what matters to you, matters to us.

# Precision Delta

This email originated from an external sender. Exercise caution before clicking on any links or attachments and consider whether you know the sender. DO NOT open attachments or click links from unknown sources or unexpected email.

Steven,

The PCT 3 is not set up yet but heres the prices:

RA9T 153.92 per 500 rds RA223R2Y 480.48 per 1000 rds

Let me know if you need anything else.

Lisa Precision Delta Corp 800-337-3621



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|               | 3    | XPS2-0<br>EOT XPS2-0 HOLOGRAPHIC SIGHT<br>A65 RETICLE  | 480.00   | EA .00                    | 1,440.00      |
|               | 3    | 1219791-M<br>SBA SM02 IIIA A7 MALE PANL SET  | 1,079.41   | EA .00                    | 3,238.23      |
| 7.IL          | 3    | 1348925<br>SBA M SERIES CONCEAL CARRIER<br>COLOR: BLK, NVY, WHT, TAN, ODG  | 100.00   | EA .00                    | 300.00        |
|               | 3    | 1220902-58<br>SBA SOFT TRMA PLT 5X8 INCH   | 26.47  | EA .00                    | 79.41         |
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|               |      | OMMEN<br>OR: C      | IT<br>CONSTABLE                    | TROY                       | ' FULLER   |                             | SALES        | AMOUNT             | 111,600   | .00  |
|               |      |                     | CIAN RUSS                          |                            | 928-466-5050<br>YS   |                             |              |                    |           |      |
|               |      |                     |                                    |                            |  |                             |              |                    |           |      |

# **Brenda Tucker**

From:

Troy L. Fuller

Sent:

Friday, July 2, 2021 4:15 PM

To:

Brenda Tucker

Subject:

Fwd: Requested Quote

Sent from my iPhone

Begin forwarded message:

From: "Troy L. Fuller" <troy@johnsoncountytx.org>

**Date:** June 29, 2021 at 11:30:00 AM CDT **To:** Todd Rassa < Todd.Rassa@sigsauer.com>

Subject: RE: Requested Quote

Thank you

From: Todd Rassa < Todd. Rassa@sigsauer.com>

Sent: Tuesday, June 29, 2021 7:36 AM

To: Troy L. Fuller <troy@johnsoncountytx.org>

Subject: RE: Requested Quote

# \*\*\*JOHNSON COUNTY SECURITY NOTICE\*\*\*

This email originated from an external sender. Exercise caution before clicking on any links or attachments and consider whether you know the sender. DO NOT open attachments or click links from unknown sources or unexpected email.

Good Morning Sir,

I apologize for the delay, I was travelling all day yesterday.

The price for one P320, SKU and description is below. The value of your trade-in's are \$325.00 each. If you have any other questions, please do not hesitate to reach out.

W320F-9-BXR3-PRO P320, 9MM, 4.7IN, PROFESSIONAL, BLK, STRIKER, X-RAY 3, MOD POLY X GRIP, (3) 17RD STEEL MAG, OPTIC READY, RAIL \$463.66

From: Troy L. Fuller <troy@johnsoncountytx.org>

Sent: Monday, June 28, 2021 2:31 PM

To: Todd Rassa < Todd.Rassa@sigsauer.com>

Subject: Requested Quote

[External Message]

WatchGuard Video 415 E. Exchange Allen, TX 75002 (P) 800-605-6734 (F) 212-383-9661



Prepared For:
Johnson County Constable Pct 4 - Attention: Troy Fuller
4 BWC

QUOTATION - 4HK-0050-02

DATE: 06-29-21

# **PROJECT QUOTATION**

We at WatchGuard Video are pleased to quote the following systems for the above referenced project:

| Body Worn Camera  | and Batteries     |            |                          |
|---|-------------------|------------|--------------------------|
| Deliverables / Materials / Services   | Qty               | Unit Price | Amount                   |
| V300, WiFi/Bluetooth Wearable Camera, with Magnetic Chest Mount<br>BW-V30-10<br>V300, WiFi/Bluetooth Wearable Camera<br>Magnetic Chest Mount  | 4                 | \$995.00   | \$3,980.00               |
| V300, Battery, Removable and Rechargable, 3.8V, 4180mAh WGP02614  | 4<br>ototal Price | \$99.00    | \$396.00<br>\$4,376.00   |
| Transfer S  | tation            |            |                          |
| Deliverables / Materials / Services   | Qty               | Unit Price | Amount                   |
| V300 Transfer Station II with Power Supply and Cables.  BW-ACK-V3-TS  V300 Transfer Station II  TS02, D350, 8-Slot Rack Mount Charge/Upload Dock, 10GB includes kit with Power Supply and Cables. | 1<br>ototal Price | \$1,495.00 | \$1,495.00<br>\$1,495.00 |
| Warran  | ity               |            |                          |
| Deliverables / Materials / Services   | Qty               | Unit Price | Amount                   |
| Warranty, V300 1st Year (Months 1-12) Included WGW00300-001   | 4<br>Itotal Price | \$0.00     | \$0.00<br>\$0.00         |
| Freigh  | nt                |            |                          |
| Deliverables / Materials / Services   | Qty               | Unit Price | Amount                   |
| Shipping/Handling and Processing Charges Freight  | 1                 | \$80.00    | \$80.00                  |
| Sub   | total Price       |            | \$80.00                  |

Total Price \$5,951.00

#### Notes:

- 1. This Quote is valid for 90 days from the Quote Date. Pricing may change thereafter.
- Any sales transaction resulting from this Quote is based on and subject to the applicable Motorola's Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents.
- 3. Motorola's Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.
- Payment Terms: Equipment-Net 30 days upon shipment; Installation-Net 30 days upon completion; Services and Subscription Agreements-Net 30 days from receipt of Order.
- The pricing in this Quote does not include any applicable taxes (e.g. sales/use tax).
   NOTE TO SELLER: For existing customers, please validate whether additional terms are required for the sale of any new product, software, service or subscription with your assigned territory legal resource.

Quoted by: Jessica Jones - 800-605-6734 - jessica.Manuel-Jones@motorolasolutions.com